



ARIEL'S SCHOOL  
OF  
MESSIANIC JEWISH STUDIES  
מכון אריאל ללימודי יהדות משיחית

Thank you for applying to Ariel's School of Messianic Jewish Studies (ASMJS). Please complete the following information and send this form along with all other application materials to:

*Ariel's School of Messianic Jewish Studies*  
*Attn: ASMJS Registrar*  
*11926 Radium Street*  
*San Antonio, TX 78213*

**General Information:**

First Name: \_\_\_\_\_

Middle Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Date of Birth (mm/dd/yyyy): \_\_\_\_\_

Nationality: \_\_\_\_\_

Are you applying for a U.S.A. VISA to attend ASMJS? Yes/No

Gender: Male/Female

Email Address: \_\_\_\_\_

Phone Number: \_(\_\_\_\_\_)\_\_\_\_\_-\_\_\_\_\_

**Home Address:**

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_

Zip Code: \_\_\_\_\_



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**Medical Information:**

Personal Doctor name: \_\_\_\_\_

Personal Doctor phone: \_(\_\_\_\_\_)\_\_\_\_\_ - \_\_\_\_\_

Personal Doctor address: \_\_\_\_\_

Date of last physical or check-up (mm/dd/yyyy): \_\_\_\_\_

Please list any food allergies: \_\_\_\_\_  
\_\_\_\_\_

Please List any medical conditions and medications:

\_\_\_\_\_  
\_\_\_\_\_

Medical Insurance Provider: \_\_\_\_\_

Medical Insurance Group ID: \_\_\_\_\_

Medical Insurance Policy #: \_\_\_\_\_

**Emergency Contact Information:**

Name: \_\_\_\_\_

Relationship to you: \_\_\_\_\_

Home Phone Number: \_(\_\_\_\_\_)\_\_\_\_\_ - \_\_\_\_\_

Cell Phone Number: \_(\_\_\_\_\_)\_\_\_\_\_ - \_\_\_\_\_

Work Phone Number: \_(\_\_\_\_\_)\_\_\_\_\_ - \_\_\_\_\_

Home Address: \_\_\_\_\_

Email Address: \_\_\_\_\_



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**Tuition & Fee's**

Thank you for applying to Ariel's School of Messianic Jewish Studies (ASMJS). Please complete the following information and send this form along with all other application materials to:

*Ariel's School of Messianic Jewish Studies  
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Please complete the following information as it relates to ASMJS Tuition, Fees and Scholarship information.

*Tuition, Fees, Scholarships:*

The Cost for the September to May ASMJS Program is \$10,000. A deposit of \$2,000 is due with your application. If space is not available in the current year's class you may apply your deposit to the following year or have it returned. If you are not accepted to ASMJS, your fee will be returned to you. You may also contact the ASMJS registrar's office and inquire about scholarship funds. These are available on a limited basis and only cover a portion of the fees.

*Payment Options:*

You have 2 options with regard to paying the remaining balance of \$8,000 during your year of attendance:

- 1) You may make 2 installment payments of \$4,000. The first is due October 1<sup>st</sup> and second is due February 1<sup>st</sup>. A late fee of 10% will be added to the installment every 10 days the payment runs past the due dates listed.
- 2) You may make 4 installment payments of \$2,000. The first is due October 1<sup>st</sup>, the second is due December 1<sup>st</sup>, the third is due February 1<sup>st</sup>, and the fourth is due April 1<sup>st</sup>. A late fee of 10% will be added to the installment every 10 days the payment runs past the due dates listed.

Please advise which payment schedule you will follow (circle the number):

- 1) \$2,000 deposit with application, and \$8,000 remainder paid by September 14<sup>th</sup>.

- 2) \$2,000 deposit with application, and the 2-payment plan listed above.
- 3) \$2,000 deposit with application, and the 4-payment plan listed above.

Deposits are **\*\*non-refundable\*\*** (prior to June 1) except for specific exceptions that the registrar will determine on a case by case basis. **Deposits cannot be refunded after June 1 under any circumstance.**

All tuition/board must be paid by check, money order, or credit card to the registrar's office. Send payment to:

*Ariel's School of Messianic Jewish Studies  
Attn: ASMJS Registrar  
11926 Radium Street  
San Antonio, TX 78213*

Make checks payable to Ariel Ministries and include in the memo line: **ASMJS Tuition**

**Payment**

To pay by credit card contact the ASMJS Administrator/Registrar, at:

Phone: 210-344-7707

Fax: (210) 344-1114

email: registrar@arielsmjs.org

Limited scholarship funds may be available based upon need. There are no full scholarships available. Please inquire as early as possible..

If you would like to donate toward a scholarship fund for future students, you may call Ariel Ministries (above), or mail a check to ASMJS (see above), and include in the memo line: **ASMJS Scholarship**

My signature below will serve as my agreement to the plan I have circled above.

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signed Name

\_\_\_\_\_  
Date





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**References Form**

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*San Antonio, TX 78213*

Please provide three personal references (these cannot be family members), one ministry reference (i.e. Pastor or Mentor), and one Professional reference (i.e. Prior boss)

**Personal References:**

**1)**

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_(\_\_\_\_\_)\_\_\_\_\_-\_\_\_\_\_

**2)**

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_(\_\_\_\_\_)\_\_\_\_\_-\_\_\_\_\_

**3)**

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_(\_\_\_\_\_)\_\_\_\_\_-\_\_\_\_\_



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**Ministry Reference:**

1)

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_(\_\_\_\_\_)\_\_\_\_\_-\_\_\_\_\_

Church/Ministry Name: \_\_\_\_\_

Church/Ministry Address: \_\_\_\_\_

Church/Ministry Website: \_\_\_\_\_

**Professional Reference:**

1)

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_(\_\_\_\_\_)\_\_\_\_\_-\_\_\_\_\_

Organization Name: \_\_\_\_\_

Organization Address: \_\_\_\_\_

Organization Website: \_\_\_\_\_



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**DOCTRINAL STATEMENT OF ARIEL MINISTRIES**

ARTICLE ONE

**THE SCRIPTURES**

We believe that the Scriptures are the inspired Word of God; that inspiration of the original autographs was plenary and verbal and, hence, the sixty-six books of the Bible are inerrant; that it is the sole authority for faith and practice in all matters to which it speaks.

ARTICLE TWO

**THE GOD-HEAD**

We believe there is one God eternally existing in three persons: Father, Son, and Holy Spirit; that all three possess equally all the same attributes, nature, perfections, and characteristics of personality.

ARTICLE THREE

**JESUS CHRIST**

Section One - **The Deity of Christ**

We believe in the full deity of the Lord Jesus Christ who always was and will be God and did not cease to be God at the incarnation.

Section Two - **The First Advent**

We believe that the Man Christ Jesus was conceived by the Holy Spirit; that He was born of the virgin Mary; that He possesses both a divine and human nature both distinct and unmixed; that He was without sin; that He died a penal



substitution for the sin of all men; that He was buried; that He arose on the third day in the same but glorified body in which He lived and died; that He ascended to the right hand of God the Father; that by His death He provided atonement for all men, but it is applied only to those who believe.

### Section Three - **The Present Session**

We believe that the God-Man Jesus Christ now sits at the right hand of God the Father; that He functions as the High Priest for all believers ever making intercession for them.

### Section Four - **The Second Advent**

We believe in the personal and physical and bodily return of Christ for the Church and for Israel.

## ARTICLE FOUR

### **THE HOLY SPIRIT**

We believe in the personality and deity of the Holy Spirit; that He is the infallible author and interpreter of the infallible Word; that He convicts, regenerates, indwells, empowers, instructs, and guides the believer in living, service, and worship through His gifts; that in this age He baptizes and permanently indwells and seals all believers into one body; that His chief purpose is to witness and glorify Christ; that His fullness and power and control are appropriated in the believer's life by faith.

## ARTICLE FIVE

### **THE DISPENSATIONS**

We believe that the dispensations are stewardships by which God administers His purpose on earth through man by varying responsibilities; that they are chronologically successive; that they are not ways of salvation nor different methods of the administration of the Covenant of Grace but are a test of man's submission to God based on progressive revelation; that they are a necessary view of Scripture based on literal interpretation, a consistent distinction of Israel and the Church, and that the ultimate purpose of God is His own glorification; that they are not different ways of salvation but in every dispensation the basis of salvation was always the blood of Christ, the means of salvation was always by grace through faith, the object of faith was always God, but the content of faith changed in different dispensations dependent upon progressive revelation.

## ARTICLE SIX

### ANGELS: FALLEN AND UNFALLEN

#### Section One - **Creation**

We believe that God created an innumerable number of sinless beings known as angels, seraphs, and cherubs.

#### Section Two - **Satan**

We believe that one of these created beings, "Day-Star, Son of the Morning," the highest in rank, sinned through pride, thus becoming Satan the adversary; that he is an actual person with all the characteristics of personality; that he is the originator of sin; that he operates today as the prince and god of this world; that he is the arch-enemy of God and the people of God and deceiver of humanity; that he led the first parents into transgression causing their fall; that he was judged at the cross, a judgment yet to be executed in the Lake of Fire.

#### Section Three - **Demons**

We believe that a great company of angels followed Satan in his fall, some of whom became demons who are active as Satan's agents in the carrying out of unholy purposes, while others who fell are "reserved in everlasting chains under darkness unto the judgment of the great day."

#### Section Four - **Unfallen Angels**

We believe that a great company of angels kept their holy estate and are ministering spirits of God for the carrying out of His purpose, especially to those who inherit salvation.

## ARTICLE SEVEN

### MAN: CREATED AND FALLEN

We believe that man was created in the image of God; that he fell through sin and lost his spiritual life; that he is dead in his trespasses and sins and, hence, is totally depraved; that this fallen nature is transmitted to every descendent of Adam, the man Christ Jesus excepted; that man has no spark of divine life and is unchangeable apart from divine grace.

## ARTICLE EIGHT

### SALVATION

#### Section One - **The Means of Salvation**

We believe that salvation is wholly a work of God's free grace and not the work of man in whole or in part, nor due to man's goodness or religious ceremony; that it is a gift to man received by personal faith at which time the righteousness of Christ is imputed to the sinner, thereby justifying him in God's sight; that those who are saved have been unconditionally elected to salvation in eternity past and have been effectively and irresistibly called by the Holy Spirit.

#### Section Two - **The Extent of Salvation**

We believe that at the point of salvation, the sinner becomes totally accepted by God, united totally with Christ and, hence, loved and accepted by the Father as Christ is loved and accepted; that he is now the recipient of all the riches of divine grace and in possession of every spiritual blessing and, hence, is not to seek a "second blessing" or a "second work of grace."

#### Section Three - **Eternal Security**

We believe that all true believers once saved are eternally secure forever because of the nature and work of Christ and the very nature of the divine gift of eternal life; that it is the privilege of all who are saved to be assured of their salvation from the very moment that they accept Him as Saviour; that this assurance is not based on their own merit, but by the testimony of the Scriptures and the witness of the Holy Spirit.

#### Section Four - **Sanctification**

We believe that sanctification is a setting apart unto God and that it is threefold: positional sanctification, in which the believer is viewed by God as already completed "in Christ," being united with Him; progressive sanctification, in which the believer retains his sin nature throughout this life, needs to grow in grace, continually becoming more and more conformed to the image of the Son of God; and ultimate sanctification, in which the believer is fully sanctified in his state as he already is in his position, which will only occur when the believer sees the Lord and will be like Him.

## ARTICLE NINE

### ISRAEL

We believe that God called a people to Himself who are the physical descendants of Abraham, Isaac, and Jacob; that Israel is the Wife of Jehovah, unfaithful in the past, divorced in the present, and to be reunited in the future; that God has made four unconditional covenants with this elect nation that have remained unfulfilled; that God intends to fulfill all His promises to Israel in a literal way just as His warnings and judgments were fulfilled in a literal way; that in Israel's history of unbelief there has always been a believing remnant according to the election of grace; that there will be a national regeneration of Israel at which time all of the provisions of the unconditional covenants will be fulfilled, including the seed, land, and blessing aspects.

## ARTICLE TEN

### THE CHURCH

#### Section One - **The Organism**

We believe that the Church is the body and Bride of Christ; that it is composed of all Jewish and Gentile believers from Pentecost to the Rapture; that entrance into this body is by Spirit-Baptism; that it is distinct from Israel; that while sharing spiritual blessings with Israel of the Jewish covenants, it neither fulfills them nor has taken possession of them from Israel.

#### Section Two - **The Ordinances**

We believe that an ordinance is a practice that is commanded by Christ, practiced in the Book of Acts, and expounded in the epistles; that only two ordinances exist: baptism by immersion and the Lord's Supper, both of which are limited to believers only.

#### Section Three - **The Believer's Responsibility**

We believe that all believers are obligated to assemble together for the purpose of participation in the ordinances, to be taught the Scriptures by gifted men, to edify each other, and to worship God; that this assembling is to be organized as a local church under authoritative leadership; that the believer is called to holy living in the power of the indwelling Spirit; to fight the spiritual warfare against the world, the flesh, and the devil; to use his spiritual gifts for the purpose of building up of the local body of Christ.

Based upon the tenets of our beliefs, Ariel defines marriage as the permanent, exclusive, comprehensive, and conjugal "one flesh" union of one man and one woman, intrinsically ordered to procreation and biological family, and in furtherance of the moral, spiritual, and public good of binding father, mother, and

child. (Genesis 1:27-28; Genesis 2:18-24; Matthew 19:4-9; Mark 10:5-9; Ephesians 5:31-33). Ariel believes that sexual acts outside marriage are prohibited as sinful. Consequently, Ariel students, faculty, administration, and staff must resist and refrain from any and all sexual acts outside marriage, including same-sex sexual acts. (Exodus 20:14; Leviticus 18:7-23; Leviticus 20:10-21; Deuteronomy 5:18; Matthew 15:19; Matthew 5:27-28; Matthew 15:19; Romans 1:26-27; 1 Corinthians 6:9-13; 1 Thessalonians 4:3; Hebrews 13:4; Galatians 5:19; Ephesians 4:17-19; Colossians 3:5)

Consequently, Ariel students, faculty, administration, and staff must resist the temptations to same-sex sexual attractions and refrain from any and all sexual conduct or same-sex sexual acts which violate the above policy. Ariel believes that all have sinned and fall short of the glory of God and therefore redemption, forgiveness, and spiritual cleansing is available for all sins, including those mentioned above. Ariel personnel must welcome and treat with respect, compassion, and sensitivity all who experience same-sex attractions or confess sexually immoral acts but are committed to resisting sexual temptation, refraining from sexual immorality, and conforming their behavior to the Ariel Policy on Marriage and Human Sexuality. However, Ariel retains the right to refrain from hiring individuals who live a lifestyle contrary to our policy, or to discipline and/or dismiss from employment Ariel personnel who violate Ariel's Statement of Faith. Likewise, Ariel staff will officiate at marriage ceremonies only that are in accord with this Statement of Faith.

#### Section Four - **The Great Commission**

We believe that it is the responsibility of both the church and the individual believer to evangelize and disciple all nations both actively (doing the work of evangelism) and passively (supporting those doing the work of evangelism): that the specific procedure for discipling the nations is "to the Jew first" and this is also true in both active and passive evangelism.

#### ARTICLE ELEVEN

##### **THE RAPTURE**

We believe that Christ will return into the air for the purpose of gathering the Church to Himself both dead and alive; that this event is both imminent and pre-Tribulational; that this is the blessed hope of the Church.

#### ARTICLE TWELVE

##### **THE TRIBULATION**

We believe that some time after the Rapture, the Tribulation of Israel's Seventieth Week will occur for a period of seven years; that it is a time of judgment of all humanity; that it will bring to an end the times of the Gentiles and result in the national regeneration of

Israel.

## ARTICLE THIRTEEN

### **THE SECOND COMING**

We believe in the personal, visible, and bodily return of Christ to the earth with his saints after the Tribulation and before the Millennium in the clouds of heaven with glory and great power at the request of and to save Israel from her enemies; to judge all living Gentiles for the purpose of determining who will be excluded from the Kingdom and who will be included in the Kingdom.

## ARTICLE FOURTEEN

### **THE MESSIANIC KINGDOM**

We believe in a literal one-thousand year reign of Christ on earth over Israel and the Gentiles during which time the Church will co-reign with Christ, the unconditional covenants with Israel will be fulfilled, Israel will be restored along with the resurrection of the Old Testament saints, Satan will be bound in the abyss, the curse will be lifted, and the knowledge of God will permeate the world, and peace will be maintained by the iron-rod rule of Christ.

## ARTICLE FIFTEEN

### **THE FINAL STATE**

#### **Section One - The Present Time**

We believe that at physical death, the believer immediately goes into the presence of God in full conscious fellowship with the Lord, awaiting the resurrection of the body; that the unbeliever enters immediately into eternal conscious separation from God in Hell, awaiting the resurrection of the body.

#### **Section Two - The Eternal Order**

We believe in the eventual resurrection of all saints before the Kingdom to fellowship with Christ in the Kingdom on this earth and then in the New Jerusalem on the New Earth in eternity after the Kingdom; in the resurrection of all unbelievers after the Kingdom to appear before the Great White Throne Judgment and then to abide for eternity in the Lake of Fire.

*I have read and agree with the doctrinal statement of ASMJS.*

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_



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**RELEASE, WAIVER, INDEMNITY AND HOLD HARMLESS AGREEMENT**

I hereby acknowledge that I have read, understand and agree to comply with the provisions of this Release and Waiver relating to my participation in the ministry and associated *Ariel's School of Messianic Jewish Studies* (now called the "School" in this document) organized and sponsored by *Ariel Ministries USA* (now called the "Ministry" in this document). I am aware and comfortable with the risks involved in participating in this School, including those risks associated with travel to and from it and those risks involved in living in a cold weather and mountainous environment. I understand and agree that my participation in the School is completely voluntary, and I accept full responsibility and assume all of the risks and hazards associated with my participation in the School, including those relating to working in close proximity to others and the nature of Jewish-related ministry as a source of anger for many who are not followers of Yeshua.

In consideration for the Ministry's organization and sponsorship of the School and allowing me to participate in the School, I hereby agree to unconditionally release and agree to protect, indemnify and hold harmless, the Ministry, its managing representatives, members, employees, agents, successors, assigns, and other representatives (collectively, the "Released Parties") from and against any and all damages, injuries, illnesses, accidents, claims, demands, causes of action and damages to or loss of property, including attorney's fees, resulting from or relating to my participation in the School **WHETHER OR NOT CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF ANY ONE OR MORE OF THE RELEASED PARTIES.**

\_\_\_\_\_ (initial).

I hereby further conditionally covenant and agree that I, my spouse, legal guardians, heirs, estate, legal representatives, successors and assigns will not make any claim or institute any suit or action at law or in equity against any of the Released Parties that is based upon any injury, illness, accident, incident, occurrence or damages to or loss of property arising out of, incidental to or in any way resulting from my Participation in the Mission **WHETHER OR NOT CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF ANY ONE OR MORE OF THE RELEASED PARTIES.** \_\_\_\_\_ (initial) . \_\_\_\_\_ (initial of spouse). My spouse, if applicable has signed below indicating his/her acceptance of this agreement as well.

I acknowledge that I have read, understand and fully accept the terms and conditions of this Release and Waiver and unconditionally and voluntarily accept same. I have chosen of my own free will to sign this agreement.

I agree that the laws of the State of Texas and New York shall apply to this agreement and that any suit about this agreement or any underlying claim covered by this agreement must be filed in the State of Texas and/or the State of New York.



*I hereby certify that all the information above is true and accurate to the best of my knowledge.*

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_